

PRODUCT SPECIFICATIONS

Just Mfg Stainless Steel 33" x 22" x 4-1/2" 3-Hole Single Bowl Drop-in ADA Sink. Sink is manufactured from 18 gauge 304 Stainless Steel with a Lustrous Satin finish, Rear Center drain placement, and Bottom only pads.

| Installation Type: | Drop-in |
|-----------------------|------------------------|
| Material: | 304 Stainless Steel |
| Finish: | Lustrous Satin |
| Gauge: | 18 |
| Sound Deadening: | Bottom only pads |
| Number of Bowls: | 2 |
| Sink Dimensions: | 33" x 22" x 4-1/2" |
| Bowl 1 Dimensions: | 13-1/2" x 16" x 4-1/8" |
| Bowl 2 Dimensions: | 13-1/2" x 16" x 4-1/8" |
| Drain Size: | 3-1/2" (89mm) |
| Drain Location: | Rear Center |
| Minimum Cabinet Size: | 36" |
| Cutout Template #: | <u>1000001189</u> |

Template is available for download at justmfg.com. CAD software will be required to open the template.

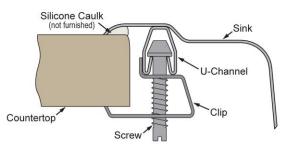
Cutout Dimensions for Drop-in Installation:

32-3/8" x 21-3/8" (822mm x 543mm) with 1-1/2" (38mm) corner radius

Hole Drilling Configurations:

| Hole # | Description |
|--------|------------------------------|
| 3 | 3 Faucet Holes on 4" Centers |

Installation Profile:



| PART: | QTY: |
|-----------|------|
| PROJECT: | |
| CONTACT: | |
| DATE: | |
| NOTES: | |
| APPROVAL: | |

In keeping with our policy of continuing product improvement, Just Mfg reserves the right to change product specifications without notice. Please visit justmfg.com for the most current version of Just Mfg product specification sheets. This specification describes a product with design, quality, and functional benefits to the user. When making a comparison of other producers' offerings, be certain these features are not overlooked.



Shown with one-hole configuration. Other configurations availab

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Product Compliance:

ADA & ICC A117.1 ASME A112.19.3/CSA B45.4





Complies with ADA & ICC A117.1 accessibility requirements when installed according to the requirements outlined in these standards.

<u>Clean and Care Manual (PDF)</u> <u>Installation Instructions (PDF) - 200000856</u> <u>Warranty (PDF)</u>

